

**AFC CUSD #275  
PARENT/GUARDIAN PERMISSION SHEET**

Child's Name \_\_\_\_\_ Grade \_\_\_\_\_

**I HEREBY GIVE MY PERMISSION TO AFC SCHOOL'S TO PROVIDE THE FOLLOWING SERVICES FOR MY CHILD:**

Yes	No *	
		1. <b>Field Trips</b> Participate in field trips taken by his/her class throughout the school year 2015-2016, including educational-related and recreational-related trips (i.e: trips to public parks and swimming pools)
		2. <b>Media</b> To have photographs, and name to be used for media purposes, the school web site, or school social media.
		3. <b>Home/Language Survey</b> Is the primary language in your home English? If no, please specify language _____
		4. <b>Electronic Network Access</b> I understand that access is designed for educational purposes and that the District has taken precautions to eliminate controversial material. However, I also recognize it is impossible for the District to restrict access to all controversial and inappropriate materials. I will hold harmless the District, its employees, agents, or Board of Education members, for any harm caused by materials of software obtained via the electronic network. I accept full responsibility for supervision if and when my child's use is not in the school setting. I have discussed the terms of the Authorization with my child. I hereby request that my child be allowed access to the District's electronic network connection.
		5. <b>Screenings</b> To participate in the following screenings: a) speech, b) vision, c) hearing, d) social emotional
		6. <b>Counseling Services</b> As needed basis. Parents will be informed should a need arise.
		7. <b>Handbook</b> I acknowledge that the Student/Parent Handbook is available to view on the AFC Website. (www. afcschools.net)
		8. <b>Contact Information Release to Higher Education (9-12 students only)</b> Public Law PL 107-110 No Child Left Behind Act of 2001 requires that AFC JR/SR High School provide access to secondary school student names, addresses, and telephone listings upon request by an institution of higher education.
		9. <b>Contact Information Release to Military(9-12 students only)</b> Public Law PL 107-110 No Child Left Behind Act of 2001 requires that AFC JR/SR High School provide access to secondary school student names, addresses, and telephone listings upon request by military recruiters.
		10. <b>Sexual Abuse and Sexual Harassment Prevention Presentation</b> Materials used in presentations are age-appropriate and teach children the facts of sexual abuse and their vulnerabilities at different ages. Students in grades 7-12 also learn the facts of sexual harassment and their vulnerabilities at different ages

\* A "No" response is a release of responsibility for the specific service unless the service is requested in writing at a later date.

Signature of Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_